



**AGENDA  
CITY OF FORT MORGAN  
110 MAIN STREET  
CITY COUNCIL REGULAR MEETING  
JULY 6, 2021  
6:00 P.M.**

**2021 Council Tours Continue:**

**4:15 PM – Meet at City Hall, Depart for City Council Tour of City Complex  
Offices, P&Z / Building, Electric and Inventory Control departments –  
Council Meeting TO FOLLOW at  
conclusion of tour (approximately 6:00 p.m.) at City Hall**

**TO ATTEND THIS MEETING VIA ZOOM FOLLOW THIS LINK:**

<https://zoom.us/j/92210142296>

1. Pledge of Allegiance
2. Roll Call
3. Public Comment / Audience Participation – for items ***not*** on the agenda  
*(Public comments are limited to three minutes per speaker. Speakers must sign in on the sheet next to the podium and address the council from the podium. The council will not take action at this meeting in response to public comments.)*
4. Swearing-in of new Fort Morgan Police Department Officer Dusty Quick – Mayor Shaver, Chief Sharp
5. Approval (*by resolution*) of the minutes of the June 15, 2021 City Council regular meeting – Mr. Brennan
6. Recognition of the Business of the Month for July – Ms. Schneider-Engle
7. **PUBLIC HEARING** on a request for a Special Use Permit to operate a private K-12 school in the R-2 zoning district at 914 State St. – Mr. Nation
  - A. Public Hearing (QUASI-JUDICIAL)**
    - (1) Opening Comments – Mayor Shaver
    - (2) Legal Notice – Mr. Brennan
    - (3) Presentation of the Application – Mr. Nation
    - (4) Comments by the Applicant
    - (5) Public Comment
    - (6) Public Comments (Written or Oral) – Mr. Brennan
    - (7) Comments by City Council
    - (8) Motion to (close/continue) the Public Hearing

**B. Council Action – Mr. Wilson**

Action (*by resolution*) on a request for a Special Use Permit to operate a private K-12 school in the R-2 zoning district at 914 State St.

8. Presentation and possible action on a *Resolution* authorizing the sale of city property in the Pointe Village Commercial Park and approving an incentive and development agreement – Mr. Glammeyer
9. Presentation and possible action (*by resolution*) on a request for in-kind services and fee waivers for the Morgan County Fair – Mr. Lynch
10. Presentation and possible action (*by resolution*) on a request for in-kind services and fee waivers for Break the Silence – Mr. Lynch
11. Presentation and possible action (*by resolution*) on bids for a spray cart for the Parks Department – Mr. Petrino
12. Presentation and possible action (*by resolution*) on bids for the Fort Morgan Municipal Airport Runway 14-32 seal coat and marking – Mr. Nation
13. Second reading, **PUBLIC HEARING** and possible final approval (*by resolution*) of Ordinance 1252, amending Chapter 21, Articles 3, 6 and 8, of the Fort Morgan Municipal Code pertaining to the 2015 International Residential Code, the 2018 International Plumbing Code and the 2018 International Fuel Gas Code, and authorization to publish by title only – Mr. Nation

**A. Public Hearing (LEGISLATIVE)**

- (1) Opening comments – Mayor Shaver
- (2) Legal notice – Mr. Brennan
- (3) Presentation of the Ordinance – Mr. Nation
- (4) Public comments
- (5) Comments written/oral – Mr. Brennan
- (6) Comments by the Council
- (7) Motion to close/continue the Public Hearing

**B. Council Action – Mr. Wilson**

*Resolution* approving second and final reading of Ordinance No. 1252, amending Chapter 21, Articles 3, 6 and 8 of the Fort Morgan Municipal Code pertaining to the 2015 International Residential Code, the 2018 International Plumbing Code and The 2018 International Fuel Gas Code, and authorization to publish by title only.

14. **PUBLIC HEARING** on a final plat for the Pointe Village Commercial Park Major Subdivision – Mr. Nation

**A. Public Hearing (QUASI-JUDICIAL)**

- (1) Opening Comments – Mayor Shaver
- (2) Legal Notice – Mr. Brennan
- (3) Presentation of the Application – Mr. Nation
- (4) Comments by the Applicant
- (5) Public Comment
- (6) Public Comments (Written or Oral) – Mr. Brennan

- (7) Comments by City Council
- (8) Motion to (close/continue) the Public Hearing

**B. Council Action** – Mr. Wilson

Action (*by resolution*) on a final plat for the Pointe Village Commercial Park Major Subdivision.

- 15. **2022 BUDGET CALENDAR** – Presentation of 2022 budget expenditures for the Water and Sewer Funds – Mr. Glammeyer, Mr. O'canas, Mr. Sagel, Mr. Kaiser
- 16. Reports by Officials and Staff
- 17. Bids, Meetings and Announcements – Mr. Brennan
  - A. Bids – see enclosed (also available on the City's website – [www.cityoffortmorgan.com](http://www.cityoffortmorgan.com))
  - B. Meetings – see enclosed (also available on the City's website – [www.cityoffortmorgan.com](http://www.cityoffortmorgan.com))
  - C. Announcements
- 18. Adjourn

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Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting John Brennan, City Clerk, 110 Main Street, Fort Morgan, Colorado, at (970) 542-3963 or by fax at (970) 542-3968. We would appreciate it if you would contact us at least 48 hours in advance of the scheduled event so arrangements can be made to locate the requested auxiliary aid(s).

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**POSTED FRIDAY, JULY 2, 2021, BY JOHN BRENNAN, CITY CLERK**