



**AGENDA
CITY OF FORT MORGAN
110 MAIN STREET
CITY COUNCIL REGULAR MEETING
MARCH 20, 2018**

**4:15 PM – Meet at City Hall, Depart for City Council Tour of
Water Treatment Plant, 14625 County Road 8, Wiggins**

**City Council Regular Meeting TO FOLLOW at conclusion of tour
AT WATER TREATMENT PLANT**

1. Pledge of Allegiance
2. Roll Call
3. **PUBLIC HEARING** and possible action (*by resolution*) on an application to create a minor subdivision on East 6th Avenue – Mr. Glammeyer
 - A. **Public Hearing (QUASI-JUDICIAL)**
 - (1) Opening Comments – Mayor Shaver
 - (2) Legal Notice – Mr. Brennan
 - (3) Presentation of the Application – Mr. Glammeyer
 - (4) Comments by the Applicant
 - (5) Public Comment
 - (6) Public Comments (Written or Oral) - Mr. Brennan
 - (7) Comments by City Council
 - (8) Motion to (close/continue) the Public Hearing
 - B. **Council Action** – Mr. Meyers
Action (*by resolution*) on an application to create a minor subdivision on East 6th Avenue.
4. **Council Acting as the Local Licensing Authority** - Presentation and possible action (*by resolution*) on formal acceptance of an application for a 3.2 Percent Beer License (Off-Premises) for Sherman Food & Gas at 207 S. Sherman St., and request to schedule a public hearing on the application for May 1 – Mr. Brennan
5. Presentation and possible action (*by resolution*) on bids for 2018 water and sewer underground infrastructure projects – Mr. Sagel
6. Presentation and possible action (*by resolution*) on bids for 2018 water line isolation project – Mr. Sagel
7. Presentation and possible action (*by resolution*) on bids for 2018 wastewater collection system relining project – Mr. Sagel

8. Presentation and possible action (*by resolution*) on bids for 2018 HBP paving and chip-seal projects – Mr. Glammeyer
9. Presentation and possible action on a *Resolution* authorizing staff to submit an application for a grant from the Colorado Department of Local Affairs for design of a new city campus – Mr. Glammeyer
10. Presentation and possible action (*by resolution*) on bids for fiber optics materials – Mr. Nation
11. Update on Trails Master Plan – Mr. Hamer
12. Presentation and possible action (*by resolution*) on first reading of an Ordinance (1208?) amending floodplain regulations – Mr. Glammeyer
13. Presentation and possible action (*by resolution*) on first reading of an Ordinance (1209?) annexing the Fort Morgan Farms V property and scheduling second reading and a public hearing on the ordinance for May 1 – Mr. Glammeyer
14. Presentation and possible action (*by resolution*) on first reading of an Ordinance (1210?) establishing zoning for the Fort Morgan Farms V annexation and scheduling second reading and a public hearing on the ordinance for May 1 – Mr. Glammeyer
15. Presentation and possible action (*by resolution*) on first reading of an Ordinance (1211?) annexing the Bath Annexation I property and scheduling second reading and a public hearing on the ordinance for May 1 – Mr. Glammeyer
16. Presentation and possible action (*by resolution*) on first reading of an Ordinance (1212?) annexing the Bath Annexation II property and scheduling second reading and a public hearing on the ordinance for May 1 – Mr. Glammeyer
17. Presentation and possible action (*by resolution*) on first reading of an Ordinance (1213?) establishing zoning for the Bath Annexation I and II properties and scheduling second reading and a public hearing on the ordinance for May 1 – Mr. Glammeyer
18. Presentation and possible action on a proposal to add one FTE position to the Public Works Department – Mr. Wells
19. **CONSENT AGENDA (By Resolution)** – Mr. Brennan
 - A. Approval of the disbursements and payroll for February
 - B. Approval of the minutes of the March 6, 2018 City Council special meeting

All matters listed under Item 19, Consent Agenda, are considered routine business by the Council and will be enacted with a single motion and a single vote by roll call. There will be no separate discussion of these items. If discussion is deemed necessary, that item should be removed from the Consent Agenda and considered separately.

20. Public Comment / Audience Participation – for items not on the agenda
21. Reports by Officials and Staff

22. Bids, Meetings and Announcements – Mr. Brennan
 - A. Bids – see enclosed (also available on the City’s website – www.cityoffortmorgan.com)
 - B. Meetings – see enclosed (also available on the City’s website – www.cityoffortmorgan.com)
 - C. Announcements

23. Adjourn

Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting John Brennan, City Clerk, 110 Main Street, Fort Morgan, Colorado, at (970) 542-3963 or by fax at (970) 542-3968. We would appreciate it if you would contact us at least 48 hours in advance of the scheduled event so arrangements can be made to locate the requested auxiliary aid(s).

POSTED FRIDAY, MARCH 16, 2017, BY JOHN BRENNAN, CITY CLERK