



## Water Advisory Board Meeting

Monday, July 20, 2015 – 10:00 a.m.  
City Hall – 110 Main Street  
Second Floor Conference Room

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### Agenda

1. Call Meeting to Order
2. NISP Public Hearings Update
3. Adjournment

**CHAIRMAN:**

**Jack Odor**  
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**EX-OFFICIO MEMBER:**

**Ron Shaver, Councilmember**  
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**CITY CONTACT:**

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***THIS MEETING IS OPEN TO THE PUBLIC***